

Guy Puglisi Chair

Jennifer Bauer Co-Vice-Chair

Pauline Beigel Co-Vice-Chair

Tori Sundheim Deputy Attorney General

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STATE OF NEVADA EMPLOYEE-MANAGEMENT COMMITTEE 100 N. Stewart Street, Suite 200, Carson City, NV 89701 Phone: (775) 684-0135 | www.hr.nv.gov | Fax: (775) 684-0118

Employee-Management Committee*

DATE: Thursday, June 25, 2020

TIME: 11:00 am

PLACE: *This meeting will be conducted remotely via Microsoft Teams.

Pursuant to Governor Sisolak's March 22, 2020 Declaration of Emergency Directive 006, requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Coronavirus). Accordingly, this hearing will be conducted remotely. Anyone planning to participate in the EMC hearing must click here. If not already registered with Microsoft Teams, select "Join on the web instead". Participants already registered with Microsoft Teams select "Launch it now".

*Meeting materials are available on the Division of Human Resource Management's website at: http://hr.nv.gov/Boards/Employee-Management/Employee-Management_Committee_-
__Meetings/

AGENDA

- 1. Call To Order
- **2. Public Comment** No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin by stating their name for the record.
- 3. Committee introductions and meeting overview and/or updates For discussion only.
- 4. Adoption of Agenda.....For possible action.
- 5. Approval of Minutes for May 2, 2019.....For possible action.
- 6. Approval of Minutes for May 30, 2019......For possible action.

7.	Approval of Minutes for June 20, 2019For possible action.
8.	Approval of Minutes for January 16, 2020For possible action.
9.	Approval of Minutes for February 13, 2020For possible action.
10.	Approval of Minutes for June 11, 2020For possible action.
11.	Discussion and possible action related to Grievance #6650 Johnny Colin, Department of Corrections
12.	Discussion and possible action related to Grievance #7001 Shari Kassebaum, Department of Corrections
13.	Discussion and possible action related to Grievance #7109 Jeremiah Hall, Department of Corrections
14.	Discussion and possible action related to Grievance #7033 Shari Kassebaum, Department of Corrections
15.	Discussion and possible action related to Grievance #7079 Daniel Tracy, Department of Corrections
16.	Discussion and possible action related to Grievance #7084 Eric Boardman, Department of Corrections
17.	Public Comment No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which

action may be taken. Comments will be limited to five minutes per person, and persons

making comment will be asked to begin by stating their name for the record.

18. Adjournment The Employee-Management Committee may address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting at the Chair's discretion. The Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

Notices have been posted on the Division of Human Resource Management's website www.hr.nv.gov; the Nevada Public Notice website http://notice.nv.gov; and at the following locations:

We are pleased to make reasonable accommodations for individuals with disabilities who wish to participate in the meeting. If special arrangements for the meeting are necessary, please notify Breece Flores at (775) 684-0135 or bdflores@admin.nv.gov no later than five working days before the meeting.

^{*}This meeting will be conducted in accordance with the Open Meeting Law (NRS 241.020).